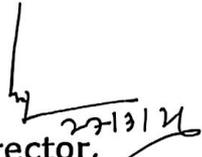




Imphal, the 27th March, 2026.

No.5/1/MISC/2025-FS : As directed by the Ministry of Home Affairs, Directorate General, FS, CD & HG, Government of India, the Manipur Fire Service Department is organizing a Cash Prize Essay Competition in connection with the Observance of Fire Service Week, 2026. The Competition will be held on **15th April, 2026** on the topic of **"Together for Fire Prevention: Safe Schools, Safe Hospitals, Safe Society"** for the student's standard from **Class IX to XII**. Cash prizes along with certificates will be awarded to those who scored: **1st position Rs.25,000/-**, **2nd position Rs.20,000/-**, **3rd position Rs.15,000/-**, **4th position Rs.5,000/-**, **5th position Rs.4,000/-**, **6th position Rs.3,000/-**, **7th, 8th, 9th & 10th position Rs.2,000/- each**.

2. The prescribed application form shall be available on the departmental website www.manipurfireservice.gov.in as well as at the **Fire Service Headquarters, Imphal**. Duly filled-in application forms must be submitted to the Office of the Directorate of Fire Service, Manipur, on or before **7th April, 2026**, along with a registration fee of **Rs. 100/-** only.


Director,

Manipur Fire Service,
Imphal.

(L. Nabachandra Singh)
Director,
Manipur Fire Service
Imphal

MANIPUR FIRE SERVICE DEPARTMENT
GOVERNMENT OF MANIPUR
Essay Competition i/c with Fire Service Week, 2026.
For Class- IX to XII Standard

Topic : **"Together for Fire Prevention: Safe Schools, Safe Hospitals, Safe Society"**
Word limit : 1000 Words.

| |
|---------------------------------------------------|
| Affix recent passport size 3.5 X 4 cm |
|---------------------------------------------------|

Personal Information :

- i) Name of the Student: _____
- ii) Name of the Parent/Gurdian: _____
- iii) Gender : Male Female Other
- iv) Class/Standard: _____
- v) School Name/Address: _____
- vi) Contact No. : _____

Signature of the student _____

This is to certify that the applicant is a student of this school/institution and that the information given above is true as per our records.

Date: _____

Signature of the Principal/Headmaster
Seal:

- The completed application form must be submitted to the Directorate Office, Manipur Fire Service Headquarter, Imphal, on or before **7th April 2026**. The admit card will be issued on the same day upon submission of the duly filled-in application form.

ADMIT CARD

MANIPUR FIRE SERVICE DEPARTMENT
GOVERNMENT OF MANIPUR
ESSAY COMPITATION

In connection with the Fire Service Day & Week, 2026.

Topic: **"Together for Fire Prevention: Safe Schools, Safe Hospitals, Safe Society"**

- 1. Name: _____
- 2. Father's/Guardian Name: _____
- 3. Name/Address of School: _____
- 4. Class/Standard: _____

Venue.....

Date of Competition: 15th April, 2026.

Time: 10.30 a.m to 12.30 p.m

Signature of concerned authority.